

OFFICE OF THE CITY CLERK P.O. BOX 1293 ALBUQUERQUE, NM 87103 PHONE: (505) 924-3650 FAX: (505) 924-3660 <u>CITYCLERK@CABQ.GOV</u>

# **2019 CAMPAIGN FINANCE REPORT**

### FOR CANDIDATES

| COMMITTEE                           |            | TREASURER                 |                         |  |
|-------------------------------------|------------|---------------------------|-------------------------|--|
| ANE C ROMERO                        |            | RYAN F FORCE              |                         |  |
| 6501 SAN ANTONIO DR. NE #5402       |            |                           |                         |  |
| ALBUQUERQUE, NM 87109               |            |                           |                         |  |
| PHONE: (201) 779-4454               |            | PHONE: (201) 779-4454     |                         |  |
| EMAIL: FRIENDSOFANEROMERO@GMAIL.COM |            | EMAIL: FORCER04@YAHOO.COM |                         |  |
| REPORT                              | DUE        | DATE                      | REPORTING PERIOD        |  |
| STATEMENT 6                         | 09/09/2019 |                           | 08/06/2019 - 09/02/2019 |  |

#### FINANCIAL ACTIVITY SUMMARY

| CASH ACTIVITY  |                       |
|--|-----------------------|
|  | TOTAL FOR THIS PERIOD |
| 1. CASH BALANCE FROM LAST REPORT                               | \$31,936.50           |
| 2. TOTAL MONETARY CONTRIBUTION THIS REPORTING PERIOD (FORM A1) | \$0.00                |
| 3. TOTAL LOANS THIS REPORTING PERIOD (FORM C1)                 | \$0.00                |
| 4. TOTAL LOAN FORGIVENESS THIS REPORTING PERIOD (FORM C2)      | \$0.00                |
| 5. TOTAL EXPENDITURES THIS REPORTING PERIOD (FORM B1)          | \$4,025.04            |
| 6. TOTAL LOAN REPAYMENTS THIS REPORTING PERIOD (FORM B2)       | \$0.00                |
| 7. CLOSING BALANCE THIS REPORTING PERIOD (1+2+3+4-5-6)         | \$27,911.46           |
| OTHER ACTIVITY   |                       |
| 8. TOTAL IN-KIND CONTRIBUTIONS THIS REPORTING PERIOD (FORM A2) | \$334.42              |
| 9. TOTAL DEBTS AND OBLIGATIONS INCURRED (FORM D)               | \$0.00                |
| 10.TOTAL ANONYMOUS CONTRIBUTIONS (FORM A3)                     | \$0.00                |

I, RYAN F FORCE, HERE BY SWEAR OR AFFIRM, UNDER PENALTY OF PURJURY UNDER THE LAWS OF THE STATE OF NEW MEXICO, THAT ALL THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS IS TRUE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE; AND I FURTHER SWEAR OR AFFIRM THAT IF THIS IS A FINAL REPORT THE CANDIDATE NAMED HEREIN HAS BEEN DISSOLVED OR NO LONGER EXISTS AND THAT THE COMMITTEE BANK ACCOUNT HAS BEEN CLOSED.

REPORT FILED BY: RYAN F FORCE REPORT FILED ON: 09/09/2019 AMENDED: 09/16/2019 PRINTED: 09/24/2019 COMMITTEE ID: 7080

| DATE<br>RECEIVED | CONTRIBUTOR / INFORMATION   | CONTRIBUTION<br>TYPE   | AMOUNT    |  |  |
|------------------|---|--|-----------|--|--|
| 8/30/2019        |   | In-Kind<br>PURPOSE:<br>SOCIAL MEDIA,<br>DIGITAL ADS          | \$84.42   |  |  |
| 8/30/2019        | P.A.T. LLC<br>3926 SIMMS AVE SE<br>ALBUQUERQUE, NM 87108<br>BUSINESS/GROUP INFO:<br>N/A<br>SOCIAL MEDIA, DIGITAL ADS  | In-Kind<br>PURPOSE:<br>SOCIAL MEDIA,<br>DIGITAL ADS          | \$84.42   |  |  |
| 8/30/2019        | P.A.T. LLC<br>3926 SIMMS AVE SE<br>ALBUQUERQUE, NM 87108<br>BUSINESS/GROUP INFO:<br>N/A<br>SOCIAL MEDIA, DIGITAL ADS  | In-Kind<br>PURPOSE:<br>Offset due to update<br>of filed item | (\$84.42) |  |  |
| 9/1/2019         | HOLGUIN CONSULTING INC<br>2523 CARSON RD. NW<br>ALBUQUERQUE, NM 87104<br>BUSINESS/GROUP INFO:<br>NERI HOLGUIN<br>PROFESSIONAL CONSULTANT, SELF-SERVICES, CAMPAIGN<br>CONSULTING | In-Kind<br>PURPOSE:<br>CAMPAIGN<br>CONSULTING                | \$250.00  |  |  |
|                  | TOTAL IN-KIND CONTRIBUTIONS   |  |           |  |  |

## FORM A-2 IN-KIND CONTRIBUTIONS

## FORM B-1 EXPENDITURES

| DATE<br>RECEIVED   | PAYEE / INFORMATION  | PURPOSE                         | EXPENDITURE<br>TYPE | AMOUNT     |
|--------------------|--|---------------------------------|---------------------|------------|
| 8/10/2019          | ALEJANDRO ARBALLO CABRERA<br>1433 SLOAN PL SW<br>ALBUQUERQUE, NM 87105 | PHOTOGRAPHY                     | Monetary            | \$75.00    |
|                    | OCCUPATION/EMPLOYER:<br>PHOTOGRAPHY<br>SELF                            |                                 |                     |            |
| 8/11/2019          | SERGIO BACA<br>1433 SLOAN PL SW<br>ALBUQUERQUE, NM 87105               | FIELD SERVICES                  | Monetary            | \$1,765.31 |
|                    | OCCUPATION/EMPLOYER:<br>FIELD SERVICES<br>SELF                         |                                 |                     |            |
| 8/25/2019          | ALBERTSONS MARKET<br>7101 WYOMING BLVD NE<br>ALBUQUERQUE, NM 87109     | CANVASS<br>SUPPLIES AND<br>FOOD | Monetary            | \$13.38    |
|                    | BUSINESS/GROUP INFO:<br>N/A<br>FOOD AND GROCERY                        |                                 |                     |            |
| 8/30/2019          | SERGIO BACA<br>1433 SLOAN PL SW<br>ALBUQUERQUE, NM 87105               | FIELD SERVICES                  | Monetary            | \$1,162.89 |
|                    | OCCUPATION/EMPLOYER:<br>FIELD SERVICES<br>SELF                         |                                 |                     |            |
| 8/30/2019          | MY CAMPAIGN STORE<br>304 WHITTINGTON PKWY #201<br>LOUISVILLE, KY 40222 | 250 26X16 YARD<br>SIGN          | Monetary            | \$985.68   |
|                    | BUSINESS/GROUP INFO:<br>N/A<br>250 26X16 YARD SIGN                     |                                 |                     |            |
| 8/31/2019          | FACEBOOK<br>1 HACKER WAY<br>MENLO PARK, CA 94025                       | FACEBOOK                        | Monetary            | \$22.78    |
|                    | BUSINESS/GROUP INFO:<br>N/A<br>ADVERTISING THE CAMPAIGN                |                                 |                     |            |
| TOTAL EXPENDITURES |  |                                 |                     |            |