

# ALBUQUERQUE DEVELOPMENT COMMISSION

# Mona Ghattas, Interim Chair Bill Miera Fred Mondragon Len Romano

Please Note: A time limit may be imposed on all parties in interest to each case. Limits shall be as follows:

Staff Report:
Applicant:
Other Public Agency Comment:
Public Comment:
Applicant Rebuttal:
Staff Rebuttal:
Tive Minutes
Two Minutes
Two Minutes
Two Minutes

Floor Closed: Commissioners' discussion and vote

## Agenda

Thursday, October 17, 2024 2:00 P.M. This Meeting is a Public Zoom Video Conference

Members of the public may attend via the web at this address: <a href="https://cabq.zoom.us/j/83417450494">https://cabq.zoom.us/j/83417450494</a> or by calling the following number: 1 301 715 8592 and entering Meeting ID: 834 1745 0494

#### **Regular Meeting**

- 1. Call to Order
- 2. Changes and/or Additions to the Agenda
- 3. Approval of Minutes for October 2, 2024 Special Meeting
- 4. Announcements / General Public Comments (for Items not on the agenda)
- 5. MRA Director's Report
- 6. New Agenda Items

### A. Case #2024-12 West Central Boundary Amendment

Recommended Motion: That the Albuquerque Development Commission make a recommendation to the Albuquerque City Council to approve the designation of the five parcels included in the Sol Housing's Boundary Amendment application as blighted parcels to be incorporated into the existing West Central Metropolitan Redevelopment Area and Plan, based on the findings in this staff report.

#### B. Case #2024-13 MRA 2024 Annual Report

Recommended Motion: ADC recommends to the City Council approval of the MRA 2024 Annual Report.

### 7. Adjourn to November 21, 2024

(The ADC has the ability to go into closed session pursuant to Section 10-15-1(H)(8), NMSA 1978, of the Opening Meetings Act which allows the meeting to go into closed session to discuss the purchase, acquisition or disposal of real property.)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please call TTY at 1-800-659-8331 at least three (3) days prior to the meeting/hearing date. For inquiries regarding this agenda, please call Sarah Allen at (505) 810-7501.