



**Department of Health, Housing & Homelessness  
Albuquerque, New Mexico**

**DATE:** November 15, 2024  
**TO:** Affordable Housing Committee Members  
**FROM:** Rick Giron, AHC Staff  
**SUBJECT:** ***AFFORDABLE HOUSING COMMITTEE MEETING  
Thursday, November 21, 2024***

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In preparation for the AHC meeting, please review the following materials:

- November 2024 Agenda
- September 2024 Meeting Minutes

**This Affordable Housing Committee meeting be held virtually via ZOOM.**

If you are unable to attend the meeting, or if you have questions, concerns or suggestions regarding the AHC and its activities, please contact George Maestas, AHC at (505) 767-2243 or at [gmaestas@housingnm.org](mailto:gmaestas@housingnm.org). Thank you for your commitment to affordable housing for Albuquerque families.

**See you on the 21<sup>st</sup>!**

## AFFORDABLE HOUSING COMMITTEE

Virtual via Zoom

**Thursday, November 21, 2024**

8:30 to 10:00 a.m.

**This Affordable Housing Committee meeting will be held virtually.**

Join Zoom Meeting

<https://cabq.zoom.us/j/88561221780>

Meeting ID: 885 6122 1780

Dial by your location: +1 346 248 7799  
(Any issues call Rick at (505) 379-4872)

### AGENDA

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1. **Call to Order and Introductions New Members or Guests** – George Maestas, Chair
  - Welcome guests (if any)
2. **Changes/Additions to the Agenda**
3. **Committee Approval of the Meeting Minutes from September 2024**
4. **HCA & DDS Presentation** – Claudia Rice, New Mexico Health Care Authority
5. **Committee Business**
  - A. **Discuss and Approve 2025 AHC Meetings Schedule\***
    - Third Thursday (Ord.) or Fourth Thursday of Odd Months (Jan, Mar, May, Jul, Sep, Nov)
  - B. **Committee Membership Update- (Rick)**
    - The following positions were recently vacated:
      - Low and Moderate Income Advocate (Laura Chavez approved by Council 10/7)
      - Department of Planning (awaiting appointment for Judith Gray)
      - Housing Lending Industry (vacant and need applicants)
  - C. **City Department of Health Housing & Homelessness Update (Rick / Joseph)**
    - Update on WHTF Report - Received by Council 10/21/24
    - Current Development Projects
    - Los Altos Lofts Conversion project – Completed 9/30/24
    - Request for Proposals–
      - State ARPA - \$4,000,000 awarded: \$1M to Somos; \$3M to Farolito
      - HOME - \$2,769,209 awarded: \$2,769,209 to Somos
      - WHTF - \$9,456,656 (incl. \$1.1M of State Legislative Funding): pending award
      - Housing Forward/MRA Commercial Conversion - \$4,000,000: pending award
      - Future RFPs – City Land / State Funds for Homeownership
    - Housing Forward ABQ Updates- Motel acquisitions/conversions, new initiatives, *Housing Forward Fund* – Beach Apartments Stairs project.

- D. **City Department of Planning** Updates- IDO, other Planning initiatives (**China/Judith**)
- E. **City Department of Municipal Development** Updates- CIP (**Shawn**)
- F. **Albuquerque Housing Authority** Updates- (**Dan**)
- G. **Housing Building Industry** Updates- (**Michelle**- YES Housing)
- H. **Housing Lending Industry** Updates– (**George**- New Mexico Mortgage Finance Authority)
- I. **Housing Lending Industry** Updates (**Vacant**)
- J. **Low and Moderate Income Advocate** Updates- (**Laura**)
- K. **Low and Moderate Income Advocate** Updates- (**Chloe**- UNM Community Health Worker)
- L. **Not-for-Profit Housing Sector** Updates– (**Miriam**- Sol Housing)
- M. **Housing for People with Disabilities Advocate** Updates- (**Shatriece**)
- N. **Senior Citizen Advocate** Updates- (**Judy**- Blue Cross Blue Shield)

6. **Announcements**

6. **Summary of Decisions and Assignments**

7. **Public Comments (if any guests are present).**

8. **Next meeting date:** January 16 or 23, 2025 (depending on approved schedule above)

9. **Adjourn**

Individuals with disabilities who need special assistance to benefit from this meeting must call Vanessa Laguna at (505) 768-2758 or TTY users call NM Relay Network: 1-800-659-8331. Further information may be obtained by calling these same numbers.

**\*Indicates ACTION ITEM**