

**PROVIDERS ADVISORY COMMITTEE**

**Christopher G. Ortiz**  
**Robert Gallegos**  
**David Lujan**  
**Zachary Potts**  
**Jason Hackett**  
**Michael Cross**  
**Jason Vance\***  
**JP Valles**  
**Will Wilson**  
**Brittney Vargas**  
**Andrew Ortega\***

**Monday September 16, 2024**

**FIRE STATION 20 AND ZOOM**

**AGENDA**

- I. CALL TO ORDER**
- II. REVIEW AND APPROVAL OF PAC COMMITTEE AGENDA FOR TODAY Monday, September 16, 2024**
- III. REVIEW AND APPROVAL OF PAC COMMITTEE MINUTES FOR Monday, August 12, 2024**
- IV. Z-VENT PRESENTATION (15 min)**
- V. MCB REPORT – Dr. Kimberly Pruet**
- VI. EMS GUIDELINES**
  - Submissions closing
- VII. OLD BUSINESS**
  - Trauma Triage Update (Retrac)
  - Acid Remap/Pedi Stat Integration
  - Quick Cric.
  - Suboxone SS
  - Peds Transport
- VIII. NEW BUSINESS**
  - CAVALIER Trial Discussion
  - Black Diverts/Bannering
  - Video Laryngoscopy Device
  - PAC Flyer
- IX. FIRE SERVICE REPORTS (AFR/BCFD/KAFB)**
- X. EMS SERVICE REPORTS (AAS/AMR/LIFEGUARD/RRT)**
- XI. SYSTEM ISSUES**
- XII. PUBLIC COMMENTS \*Limited to three (3) minutes total time per person**
- XIII. ADJOURNMENT**

**\*\*NEXT MEETING: October 14th, 2024, at 9:30am\*\***

Notice is hereby given that the Providers Advisory Committee has scheduled a meeting for Monday, September 16, 2024, at 9:30 in person and on Zoom

Except for any portion of the meeting that may be closed by the Providers Advisory Committee pursuant to the provision of the New Mexico Open Meetings Act, the meeting will be open to the public.

Any disabled member of the public who wishes to attend the meeting and needs accommodations to attend or participate (such as sign language,

interpretation, an amplifier, a reader, or other form of accommodations), may contact Zach Webb at (505) 764-6333 or [zwebb@cabq.gov](mailto:zwebb@cabq.gov), at least 3 days prior to the meeting. Also, disabled persons who need public documents such as meeting agendas, etc., in accessible format, may contact Zach Webb.

**POSTED AT CITY/COUNTY GOVERNMENT CENTER, ONE CIVIC PLAZA**  
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