



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Pat Davis, District 6*  
*Council Vice-President, Renée Grout, District 9*

*Louie Sanchez, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Dan Lewis, District 5; Tammy Fiebelkorn, District 7*  
*Trudy E. Jones, District 8*

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Monday, August 7, 2023

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

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### TWENTY-FIFTH COUNCIL - THIRTY-FOURTH MEETING

#### Public Comment Sign Up for August 7, 2023 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/aug-7-2023-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/83986283065>
- Webinar ID: 83986283065
- (669) 900-6833 // 839 8628 3065

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/qBnP0MBJJgA?feature=share>, or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL****2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS****4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

June 21, 2023

**6. COMMUNICATIONS AND INTRODUCTIONS****7. REPORTS OF COMMITTEES****8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-23-316](#) Mayor's appointment of Ms. Lindsey Fromm to the Albuquerque Museum Board of Trustees
- b. [EC-23-317](#) Revenue & Expense Report for Third Quarter Fiscal Year 2023
- c. [OC-23-36](#) Appointment of Christopher Sylvan to the Information Services Committee
- d. [R-22-75](#) Establishing A Tip Line Program Specifically For The Reporting Of Illegally Used Or Possessed Firearms, Adjusting Fiscal Year 2023 Appropriations To Support The Program (Sanchez)  
*[Consent to withdraw R-22-75 by sponsor]*
- e. [R-23-113](#) Updating The 2014 Rail Yards Master Plan Which Provides The Policy Framework And Regulations To Guide The Redevelopment Of The Rail Yards Site (Benton)
- f. [R-23-121](#) Directing The Department Of Family And Community Services To Enter Into A Memorandum Of Understanding With Bernalillo County To Allocate Funds To The Metropolitan Detention Center For Opioid Treatment And Recovery (Peña)  
*[Consent to defer R-23-121 to the August 21, 2023 Council meeting]*

**9. ANNOUNCEMENTS**

**10. FINANCIAL INSTRUMENTS****11. GENERAL PUBLIC COMMENTS**

Please refer to the instructions at the beginning of this Council Agenda.

**12. APPEALS**

- a. [AC-23-10](#) PR-2023-008175\_RZ-2023-00007-VA-2023-00130: Diana Dorn Jones, Agent For Johnny & Nova Dorn, Appeals The Environmental Planning Commission (EPC) Decision To Approve A Zoning Map Amendment From R-1A To R-ML, For All Or A Portion Of Lot 07, Block 19, Eastern Addition, Located At 1102 Edith Blvd. SE, Between Garfield Ave. SE, And Lewis Ave. SE, Approximately 0.2 Acre (The "Subject Site") (L-14-Z)

**13. APPROVALS: {Contracts, Agreements, and Appointments}****14. FINAL ACTIONS**

- a. [R-23-148](#) Declaring The City's Intent To Collaborate With Bernalillo County To Revitalize Sunset Road And Isleta Boulevard, From Central Avenue To Isleta Pueblo (Peña)

**15. OTHER BUSINESS: {Reports, Presentations, and Other Items}**

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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