



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
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87102

Agenda Finance & Government Operations Committee

Louie Sanchez, Chair
Dan Champine
Tammy Fiebelkorn
Dan Lewis
Klarissa J. Peña

Monday, April 8, 2024

5:00 PM

Via Zoom Video Conference

Instructions for Public Participation for the April 8, 2024 Finance and Government Operations Committee meeting.

Virtual, Live Comments: To provide real time verbal public comment over Zoom, participants must sign up for public comment by 3:30 p.m. on the day of the meeting. Participants may sign up for a maximum of 2 agenda items per meeting. The sign-up sheet can be accessed at this link: <https://www.cabq.gov/apr-8-2024-comment>

Participants must sign up for public comment with the Zoom username or phone number that they will be entering the Zoom meeting with so that they can be identified when accessing the meeting. Persons who do not provide this information will not be allowed into the meeting, but may still view the meeting via YouTube live or in Zoom Webinar: <https://youtube.com/live/T4PcLR3uVK4?feature=share>

If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/83319363288>
- Webinar ID: 833 1936 3288
- (669) 900 6833 // 833 1936 3288

Public Comment ground rules:

- Comments are to be addressed to the committee members only.
- Please keep your comments germane to the topic you are addressing.
- Any disruptive conduct, or non-germane commentary will result in removal from the Zoom Webinar.

- a. [EC-24-40](#) Declaring Lot 8 Block 26 Emil Mann Addition / Near 528 Charleston St SE Not Essential for Municipal Purposes
- b. [EC-24-67](#) Declaring 2117 Osuna Rd NE Not Essential for Municipal Purposes

- c. [EC-24-70](#) Mayor's Recommendation of Award for RFP-2023-463-DSW-EV Recyclable Material Processing and Marketing Services
- d. [EC-24-89](#) Declaring 341 Charleston St SE Not Essential for Municipal Purposes
- e. [EC-24-92](#) Mayor's Recommendation of Award for RFP -2024-517-AVI-IC, "Food and Beverage Concessions Program Reissue of Remaining Units at the Sunport"
- f. [EC-24-93](#) Commuter Airline Terminal Lease and Operating Agreement between the City of Albuquerque and Advanced Air, LLC ("Advanced Air")
- g. [EC-24-96](#) Executive Communication For The Submission Of The Five-Year Forecast FY2024 To FY2028
- h. [O-24-5](#) Amending §11-3 The Human Rights Ordinance (Fiebelkorn, Rogers, Baca, by request)
- i. [O-24-15](#) Repealing Chapter 9, Article 6 R.O.A. 1994, Food And Beverages Ordinances, And Creating The Food Service And Retail Ordinance (Bassan, by request)
- j. [O-24-16](#) Amending Chapter 2, Article 4 Of The City Code Relating To Elections And Petitions (Baca, by request)
- k. [O-24-18](#) Amending §2-11-17 Of The City Of Albuquerque Code Of Ordinances To Improve The City's Grants Administrative Processes (Fiebelkorn, Bassan and Peña)
- l. [R-24-14](#) Approving And Authorizing The Filing Of A Grant Application For A Violence Intervention Fund Grant With The New Mexico Department Of Health Office Of Gun Violence Prevention And Providing An Appropriation To The Albuquerque Community Safety Department In Fiscal Year 2024 (Rogers, by request)
- m. [R-24-25](#) Approving And Authorizing The Acceptance Of Grant Funds From The New Mexico State Library For The Basic State Grants In Aid And Providing For An Appropriation To The Department Of Arts & Culture In Fiscal Year 2024 (Grout, by request)
- n. [R-24-30](#) Adopting The 2024 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home Investment Partnerships Program (Home) And Emergency Solutions Grant (ESG) Funds; Providing An Appropriation To The Department Of Family & Community Services For 2024 U.S. Department Of Housing And Urban Development (HUD) Entitlement Funds (Rogers, Fiebelkorn and Baca, by request)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.