



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Pat Davis, District 6
Council Vice-President, Renée Grout, District 9

Louie Sanchez, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Dan Lewis, District 5; Tammy Fiebelkorn, District 7
Trudy E. Jones, District 8

Monday, March 6, 2023

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-FIFTH COUNCIL - TWENTY- SIXTH MEETING

Public Comment Sign Up for March 6, 2023 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/mar-6-2023-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/84871471463>
- Webinar ID: 848 7147 1463
- (669) 900-6833 // 84871471463

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/cvlqxq9EfXU?feature=share>, or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

February 22, 2023

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES****8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-23-223](#) Approving the Downtowner Development & Disposition Agreement for housing projects in the Downtown and Railroad Metropolitan Redevelopment Areas
- b. [EC-23-236](#) Land Lease and Agreement between the City of Albuquerque and High Flying Hangars LLC
- c. [EC-23-239](#) Legal Department's Quarterly Litigation Report for the 2nd Quarter of FY 2023 (Greater than 10,000)
- d. [EC-23-244](#) Mayor's appointment of Ms. Caryn Wagner to the Arts Board
- e. [EC-23-245](#) Mayor's re-appointment of Dr. Bernadine Hernandez to the Arts Board
- f. [EC-23-247](#) Mayor's appointment of Mr. Rodrigo L. Eichwald to the Balloon Museum Board of Trustees
[Withdrawn by Administration]
- g. [EC-23-248](#) Mayor's Recommendation of Award (ROA) to Evergreen Solutions, LLC. for "Classification and Compensation Consulting Services"
- h. [EC-23-249](#) Authorization of Social Service Agreement with Crossroads for Women to Provide Outpatient Case Management Services to Women Court Ordered into Assisted Outpatient Treatment

- *j. [EC-23-257](#) Mayor's appointment of Mr. Victor J. Segura to the Balloon Museum Board of Trustees
- j. [OC-23-25](#) Appointment of Mr. Giovanni Coppola to the Environmental Planning Commission
- k. [OC-23-27](#) Appointment of Ms. Leslie McAhren to the Civilian Police Oversight Advisory Board
[Withdrawn]
- l. [OC-23-28](#) Appointment of Mr. Aaron Calderon to the Civilian Police Oversight Advisory Board
- m. [R-22-75](#) Establishing A Tip Line Program Specifically For The Reporting Of Illegally Used Or Possessed Firearms, Adjusting Fiscal Year 2023 Appropriations To Support The Program (Sanchez)
[The intent is to defer R-22-75 to the March 20, 2023 Council meeting.]

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

11. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

12. APPEALS

- a. [AC-23-1](#) Michael T. Voorhees; Martin Kowemy, Jr. Governor, Pueblo of Laguna; Rene Horvath, Westside Coalition of Neighborhood Associations; and Baxter L. Sosebee appeal the Development Review Board decision to approve a Site Plan Amendment (to remove a Site Plan), a Preliminary Plat, and a new Site Plan, for all or a portion of Tract 1, Block 2 And Lots 4 & 5, Block 6, Unit 26, Volcano Cliffs Zoned MX-L & MX-M, Located On Rosa Parks Rd NW Between Paseo Del Norte And Rosa Parks Rd Containing Approximately 18.79 Acre(s). (M-10)

13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-23-246](#) Appointment of Deputy Chief Emily V. Jaramillo to the position of Chief of the Albuquerque Fire Department

14. FINAL ACTIONS

- a. [O-22-60](#) C/S Adopting A New Article In Chapter 11 Of The Revised Ordinances Of Albuquerque 1994 To Be Known As The "Residential Tenant Protection Ordinance" (Fiebelkorn)

- b. [R-22-80](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 629 San Mateo Blvd SE Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Davis, by request)
- c. [R-23-97](#) Prioritizing The Maintenance, Restoration, And Active Use Of The Atchison, Topeka, And Santa Fe Railway Fire Station (Benton)
- d. [R-23-112](#) City Of Albuquerque Project Recommendations To The Mid-Region Council Of Governments For Inclusion In The 2040 And 2045 Metropolitan Plan And For Consideration For Federal Funding In The Proposed FY 2020 To FY 2025 Transportation Improvement Program For The Albuquerque Metropolitan Planning Area (Peña)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>