



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Pat Davis, District 6*  
*Council Vice-President, Renée Grout, District 9*

*Louie Sanchez, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Dan Lewis, District 5; Tammy Fiebelkorn, District 7*  
*Trudy E. Jones, District 8*

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Wednesday, February 22, 2023

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

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### TWENTY-FIFTH COUNCIL - TWENTY- FIFTH MEETING

#### Public Comment Sign Up for February 22, 2023 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form : <https://www.cabq.gov/feb-22-2023-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/87003697322>
- Webinar ID: 870 0369 7322
- (669) 900-6833 // 87003697322

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/K7M31xopzn4?feature=share>, or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL****2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS****4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

February 6, 2023

**6. COMMUNICATIONS AND INTRODUCTIONS****7. REPORTS OF COMMITTEES**

Finance and Government Operations Committee - February 13, 2023

Land Use, Planning and Zoning Committee - February 15, 2023

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-22-214](#) FY/22 Year-End Department Quarterly Savings Use Report
- b. [EC-22-216](#) Metropolitan Redevelopment Agency 2022 Annual Report
- c. [EC-23-228](#) Mayor's appointment of Mrs. Michelle Denbleyker to the Affordable Housing Committee
- d. [EC-23-231](#) Mayor's appointment of Mr. Jason Cordova to the Urban Enhancement Trust Fund
- e. [EC-23-232](#) Mayor's appointment of Mrs. Dana D. Sherrill to the Old Town Portal Market Advisory Board
- f. [EC-23-233](#) Mayor's re-appointment of Mr. Larry P. Hinojos Jr. to the Human Rights Board
- \*g. [EC-23-238](#) Approving an Albuquerque Street Connect (ASC) Encampment Program to provide people experiencing homelessness who are living in encampments and places not meant for human habitation with

- coordinated, intensive street outreach services, behavioral health services, case management, and permanent housing
- \*h. [EC-23-240](#) Mayor's Recommendation of Award (ROA) to Ramsey Charitable Trust Inc. for "Sports Officials Coordinator Services"
- \*i. [EC-23-241](#) Authorization of Social Service Agreement with Heading Home to Provide Supportive Housing Services to Persons who are Precariously Housed and Have a Behavioral Health Diagnosis
- \*j. [EC-23-242](#) Mayor's appointment of Ms. Sara Yvonne Escobar to the Domestic Violence and Sexual Assault Commission
- \*k. [EC-23-243](#) Mayor's appointment of Mrs. Angel Charley to the Domestic Violence and Sexual Assault Commission
- \*l. [EC-23-250](#) Mayor's Recommendation of Award (ROA) to OptumRx for "Pharmacy Benefit Manager Services"
- \*m. [EC-23-251](#) Mayor's Recommendation of Award (ROA) to Metropolitan Life Insurance Company for "Employee Vision Insurance Services"
- n. [OC-22-23](#) 2022 1st Half CPOA Semi-Annual Report
- o. [OC-23-27](#) Appointment of Ms. Leslie McAhren to the Civilian Police Oversight Advisory Board  
*[The intent is to defer OC-23-27 to the March 6, 2023 Council meeting.]*
- p. [OC-23-28](#) Appointment of Mr. Aaron Calderon to the Civilian Police Oversight Advisory Board  
*[The intent is to defer OC-23-27 to the March 6, 2023 Council meeting.]*
- q. [O-22-57](#) Adding A New Section To Chapter 12, Article 2, The "Wrongful Use Of Bus Stops" Ordinance, To Prohibit The Misuse Of City Bus Stops And Shelters (Grout)  
*[Withdrawn by Sponsor]*
- r. [R-22-85](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 3709 Lombardy Rd NW 87105, AKA: 3711 Lombardy Rd NW 87105 Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Benton, by request)  
*[The intent is to defer R-22-85 to the April 17, 2023 Council meeting.]*
- \*s. [R-22-93](#) Approving And Authorizing The Filing Of A Grant Application For Rapid Transit Operating Costs With The Federal Transit Administration (FTA) Of The U.S. Department Of Transportation And Providing For An Appropriation To The Transit Department (Benton)

- t. [R-23-101](#) Approving And Authorizing A Certified Local Government Subgrant And Providing An Appropriation To The Planning Department (Benton, by request)
- \*u. [R-23-108](#) Approving And Authorizing A Certified Local Government Subgrant And Providing An Appropriation To The Planning Department (Benton, by request)

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

## 11. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 12. APPEALS

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [OC-23-26](#) Policy Brief - Repealing No-Cruising Legislation

## 14. FINAL ACTIONS

- a. [R-22-80](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 629 San Mateo Blvd SE Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Davis, by request)
- b. [O-22-61](#) Adopting A New Article In Chapter 13 Of The Revised Ordinances Of Albuquerque 1994 To Be Known As The "Secondhand Catalytic Converter Purchase Ordinance" (Grout)
- c. [O-22-63](#) C/S Relating To The Local Economic Development Act Plan Of The City; Amending Sections 2-14-1-3 and 2-14-1-9 of The Albuquerque Code Of Ordinances (Davis)
- d. [O-22-66](#) Amending The Public Boards, Commissions And Committees Ordinance, Chapter 2, Article 6 Of The Revised Ordinances Of Albuquerque To Provide For Remote And Hybrid Meetings (Peña)
- e. [R-22-75](#) Establishing A Tip Line Program Specifically For The Reporting Of Illegally Used Or Possessed Firearms, Adjusting Fiscal Year 2023 Appropriations To Support The Program (Sanchez)

*[The intent is to defer R-22-75 to the March 6, 2023 Council meeting.]*

- f. [R-22-91](#) Adjusting Fiscal Year 2022 Appropriations For Certain Funds And Programs To Provide For Actual Expenditures; Adjusting Fiscal Year 2023 Operating Appropriations; And Appropriating Capital Funds (Bassan, by request)
- g. [R-23-97](#) Prioritizing The Maintenance, Restoration, And Active Use Of The Atchison, Topeka, And Santa Fe Railway Fire Station (Benton)
- h. [R-23-105](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations For New Federal Funds Received Through The Mid Region Council Of Governments Metropolitan Planning Organization And The New Mexico Department Of Transportation (Peña)
- i. [R-23-106](#) Declaring The City's Intent To Collaborate With Bernalillo County In The Acquisition, Construction, Rehabilitation, And Provision Of Affordable Housing For The Greater Benefit Of All Residents Of The City Of Albuquerque And Bernalillo County; And Exploring The Viability Of Combining The City's Housing Authority And Programs With The Bernalillo County Housing Department; And Adjusting Fiscal Year 2023 Operating Appropriations (Benton, Davis, Jones)
- [A floor substitute for R-23-106 may be moved that adjusts the title as follows: Declaring The City's Intent To Collaborate With Bernalillo County In The Acquisition, Construction, Rehabilitation, And Provision Of Affordable Housing For The Greater Benefit Of All Residents Of The City Of Albuquerque And Bernalillo County; Identifying Future Actions To Include Exploring The Viability Of Combining The City's Housing Authority And Programs With The Bernalillo County Housing Department; And Adjusting Fiscal Year 2023 Operating Appropriations.]*
- \*j. [R-23-98](#) Amending The Level A Community Master Plan For Mesa Del Sol To Designate An Approximately 500 Acre Site As A Portion Of The Employment Center (Davis, by request)
- \*k. [R-23-110](#) Approving The Transit Department's Service Equity Analysis Of Proposed Service Suspensions Due To Staffing Shortages (Fiebelkorn, by request)
- \*l. [R-23-111](#) Naming The Pillar Adjacent To The Auxiliary Stage On The West End Of Civic Plaza As The "Ken Sanchez Pillar Of The Community" In Honor Of The Late City Councilor Ken Sanchez For His Dedication And Commitment To Our Great City As An Albuquerque City Councilor, Bernalillo County Commissioner And Community Leader (Peña)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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