



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champine, District 8; Renée Grout, District 9*

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Wednesday, February 19, 2025

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

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### TWENTY-SIXTH COUNCIL - TWENTY-SIXTH MEETING

#### Public Comment Sign Up for February 19, 2025 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/feb-19-2025-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item. Participants will have a maximum of 2 minutes to present, but the time limit can be lowered, per discretion of the Council President.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/83469292844>
- Webinar ID: 834 6929 2844
- (669) 444-9171 // 834 6929 2844

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/Fn41mgdHJss?feature=share> or Zoom Webinar.

The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL**

**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS**

**4. ADMINISTRATION QUESTION & ANSWER PERIOD**

**5. APPROVAL OF JOURNAL**

February 3, 2025

**6. COMMUNICATIONS AND INTRODUCTIONS**

**7. REPORTS OF COMMITTEES**

Finance and Government Operations Committee - February 10, 2025

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-25-291](#) Mayor's appointment of Ms. Marie E. Coleman to the Old Town Portal Market Advisory Board  
*[Consent to defer EC-25-291 to the March 3, 2025 Council Meeting]*
- b. [EC-25-303](#) Mayor's appointment of Ms. Tiffany Heather Jiron to the Domestic Violence and Sexual Assault Commission
- c. [EC-25-304](#) Mayor's appointment of Mrs. Amy M. Kindrick to the Domestic Violence and Sexual Assault Commission
- d. [EC-25-305](#) Mayor's appointment of Ms. Mary Nance to the Senior Affairs Advisory Council
- e. [EC-25-306](#) Mayor's appointment of Mr. Jordon B. McConnell to the Transit Advisory Board
- f. [EC-25-307](#) Mayor's appointment of Mr. Mathew Munoz to the Municipal Golf Advisory Board

- g. [EC-25-308](#) Mayor's appointment of Ms. Erika Lohr to the Senior Affairs Advisory Council
- h. [EC-25-310](#) Mayor's appointment of Mr. Montel S. Richardson to the Transit Advisory Board
- i. [EC-25-311](#) Mayor's reappointment of Ms. Teresa Marie Garcia to the Domestic Violence and Sexual Assault Commission
- j. [EC-25-314](#) Report of All Grant Applications for July-December 2024
- k. [EC-25-317](#) Early Head Start Quarterly Board Report for July 2022 through December 2024  
*[Consent to defer EC-25-317 to the March 3, 2025 Council Meeting]*
- l. [R-24-12](#) Directing The City To Collaborate With The Mountain View Neighborhood Regarding Pollution Concerns And Develop A Proposal For Pollution Abatement And Adjusting Fiscal Year 2024 Operating Appropriations And Adjusting Capital Appropriations (Peña)  
*[Died on Expiration]*

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

## 11. APPEALS

## 12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-25-309](#) Administrative Hearings Contract Amount Extension of \$25,000

## 14. FINAL ACTIONS

- a. [P-25-7](#) Adopting A Proposition To Be Sent To The Voters At The 2025 Regular Local Election, Proposing To Repeal Article XI, Section 7 Of The Charter Of The City Of Albuquerque Regarding A Public Vote On Performing Arts Center (Baca)
- b. [R-25-119](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article XI, Section 7 Of The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For

Such Question On The Ballot (Baca)

- c. [R-25-121](#) Requesting A Masterplan For The Historic Route 66 Area Of The Historic Atrisco Land Grant To Improve Public Rights-Of-Ways, Establish Future Land Uses, And Create Development Concepts For City Owned Land, All Based Upon Cultural, Historical, Recreational, Environmental, And Economic Development Goals (Peña, Baca and Sanchez)

- d. [M-25-4](#) Memorial In Support Of House Bills 79, 81, 82, And 110, And Senate Bills 104, 105, And 106 Supporting Spouses Of Military Personnel In The Portability Of Their Professional Business Licenses (Grout)

*[An amendment may be moved that adjusts the title as follows: Memorial In Support Of House Bills 79, 81, 82, 110, 412 And 413 And Senate Bills 46, 104, 105 And 106 Supporting Spouses Of Military Personnel In The Portability Of Their Professional Business Licenses.]*

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. **Executive Session: Related to EPA Complaint Nos. 04NO-24-R6 and 06RNO-24-R6 which are subject to attorney-client privilege pertaining to the threatened or pending litigation, as permitted by NMSA 1978, Section 10-15-1.H(7).**

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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Visit our Website at <http://www.cabq.gov/council>