CITY LABOR - MANAGEMENT RELATIONS BOARD

TED BACA JUAN MONTOYA MICHAEL WARTELL

THURSDAY, MARCH 2, 2017 FROM 9:00 A.M. TO 12:00 P.M.

600 2ND STREET NW 7th FLOOR ALBUQUERQUE, NM 87102

AGENDA

- I. CALL TO ORDER.
- II. REVIEW AND APPROVAL OF AGENDA FOR THURSDAY, MARCH 2, 2017.
- III. REVIEW AND APPROVAL OF LABOR BOARD MINUTES FOR FEBRUARY 13, 2017.
- IV. PUBLIC COMMENTS *Limited to three (3) minutes total time per person.
- V. RECEIPT, APPROVAL AND SIGNING OF STIPULATED DISMISSALS AND SETTLEMENTS.
- VI. MOTION'S HEARING:
 - LB 15-09 PROHIBITED PRACTICE COMPLAINT. (AFSCME 1888, TOMAS ROMERO)
 - LB 15-16 PROHIBITED PRACTICE COMPLAINT. (AFSCME 1888, MICHAEL DORIN)
 - LB 15-18 STEP III GRIEVANCE. (AFSCME 1888, MICHAEL DORIN)
 - LB 15-25 STEP III GRIEVANCE. (AFSCME 1888, TOMAS ROMERO)
 - LB 15-26 PROHIBITED PRACTICE COMPLAINT. (AFSCME 2962, MICHAEL DORIN)
 - LB 16-01, STEP III GRIEVANCE. (AFSCME 1888, TOMAS ROMERO)
 - LB 16-03, STEP III GRIEVANCE, (AFSCME 1888, TOMAS ROMERO)
 - LB 16-19, STEP III GRIEVANCE. (AFSCME 1888, TOMAS ROMERO)

VII. ADJOURNMENT.

**NEXT MEETING WILL BE SCHEDULED FOR TUESDAY, MARCH 21, 2017 at 9:00 a.m., at The Plaza Del Sol Building, 600 2nd Street NW, Suite 720, Albuquerque, NM 87102.

Notice is hereby given that the City Labor-Management Relations Board has scheduled a meeting for Thursday, March 2, 2017 from 9:00 a.m. to 12:00 p.m.at 600 2nd Street NW, Albuquerque, NM 87102.

Except for any portion of the meeting that may be closed by the City Labor-Management Relations Board pursuant to the provision of the New Mexico Open Meetings Act, the meeting will be open to the public.

Any disabled member of the public who wishes to attend the meeting and needs accommodations to attend or participate (such as sign language, interpretation, an amplifier, a reader or other form of accommodations), may contact Jessica Enriquez at 924-3918 at least 5 days prior to the meeting. Also, disabled persons who need public documents such as meeting agendas, etc., in accessible format, may contact Jessica Enriquez.

POSTED AT CITY/COUNTY GOVERNMENT CENTER, ONE CIVIC PLAZA

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