



Office of the City Clerk  
P.O. Box 1293  
Albuquerque, NM 87103  
Phone (505) 924-3650 Fax (505) 924-3660  
[www.cabq.gov/clerk](http://www.cabq.gov/clerk)

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## Measure Finance Committee Acknowledgment of Familiarity with Codes, Rules, and Required Disclosures

I declare and acknowledge that I am familiar with the City Charter's Election Code, Rules of the Board of Ethics and Campaign Practices relating to the Election Code of the City Charter as amended to date, and the 2025 Rules by the Albuquerque City Clerk, and acknowledge receipt of same. I acknowledge that notifications sent via mail and/or email to the address(es) listed below will be deemed received by me.

I declare **I have either received** training on the campaign finance reporting site **or have declined training** on the campaign finance reporting site.

Name of Committee: \_\_\_\_\_

Address: \_\_\_\_\_ Albuquerque, NM \_\_\_\_\_

Telephone Numbers: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Email Address: \_\_\_\_\_

Secondary Contact: \_\_\_\_\_

I elect to receive notices from the Office of the City Clerk via email to the following address(es):

\_\_\_\_\_ and; \_\_\_\_\_

\_\_\_\_\_  
Chairperson or Treasure Signature

\_\_\_\_\_  
Date



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I further declare and acknowledge that as a candidate for elective office I must file **Eleven (11)** Disclosure Statements of Campaign Financing with the City Clerk as required by Section 4(d)2 of Article XIII of the City Charter no later than 5:00 p.m. on the following days. I will not be required to file a statement on days that occur prior to my intent to become a candidate filed with the City Clerk. **Fines and fees** are imposed in accordance with the **Rules of the Board of Ethics** and Campaign Practices.

First Statement:	Monday, April 14, 2025
Second Statement:	Monday, May 12, 2025
Third Statement:	Monday, June 9, 2025
Fourth Statement:	Monday, July 14, 2025
Fifth Statement:	Monday, August 11, 2025
Sixth Statement:	Monday, September 8, 2025
Seventh Statement:	Monday, October 13, 2025
Eighth Statement:	Monday, October 20, 2025
Ninth Statement:	Monday, October 27, 2025
Tenth Statement:	Monday, November 3, 2025
Eleventh Statement:	Thursday, December 4, 2025

**\*BEGINNING OCTOBER 31, 2025, COMMITTEES MUST REPORT CONTRIBUTIONS AND EXPENDITURES OVER \$500.00 BY 5:00 P.M. OF THE FOLLOWING DAY\***

I, \_\_\_\_\_, hereby swear or affirm, under penalty of perjury under the laws of the State of New Mexico, that all the information on the uploaded form and on any attachments is true, correct, and complete.

\_\_\_\_\_  
Chairperson Signature

\_\_\_\_\_  
Date