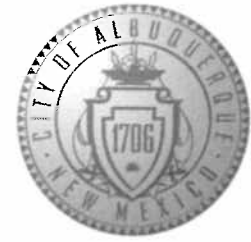


# CITY OF ALBUQUERQUE



## CITY OF ALBUQUERQUE PERSONNEL BOARD

SONJA BROWN  
CHRISTOPHER HOLLAND  
MARIE JULIENNE  
T. ZANE REEVES  
JAMES PENDERGAST

WEDNESDAY, APRIL 12, 2017  
2:30 P.M.

600 2<sup>ND</sup> STREET NW, 7<sup>TH</sup> FLOOR, ALBUQUERQUE, NM 87102

### AGENDA

- I. CALL TO ORDER.
- II. REVIEW AND APPROVAL OF PERSONNEL BOARD AGENDA FOR WEDNESDAY APRIL 12, 2017.
- III. REVIEW AND APPROVAL OF PERSONNEL BOARD MINUTES FOR WEDNESDAY FEBRUARY 8, 2016.
- IV. INTRODUCTION OF THE NEW PERSONNEL BOARD CHAIRPERSON SONJA BROWN.
- V. PB-15-20 MARSHALL KATZ, 720 HOUR SUSPENSION-CITY OF ALBUQUERQUE AVIATION DEPARTMENT. RECOMMENDATION OF THE HEARING OFFICER, JUDITH DURZO.
- VI. PB-15-17 VINCE MARTINES, 6 DAY SUSPENSION-CITY OF ALBUQUERQUE DEPARTMENT OF MUNICIPAL DEVELOPMENT. RECOMMENDATION OF THE HEARING OFFICER WILLARD H. DAVIS.
- VII. PB-14-24 JEREMY DEAR- RESUMED DISCUSSION FROM CONTINUANCE. (NO ADDITIONAL ARGUMENTS TO BE PRESENTED).
- VIII. RECEIPT, APPROVAL AND SIGNING OF STIPULATED DISMISSALS AND SETTLEMENTS.
- IX. VOTE TO CLOSE THE MEETING PURSUANT TO SECTION 10-15-1(H)(2) (LIMITED PERSONNEL MATTERS) AND 10-15-1(H)(7) (THREATENED OR PENDING LITIGATION) OF THE NM OPEN MEETINGS ACT.
- X. PUBLIC COMMENTS.
- XI. OTHER MATTERS.
- XII. ADJOURNMENT.

PO Box 1293

Albuquerque

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

Notice is hereby given that the City Personnel Board has scheduled a meeting for Wednesday April 12, 2017 at 2:30 p.m. at 600 2<sup>ND</sup> Street NW, Albuquerque, New Mexico 87102, Hearing Room 1. Except for any portion of this meeting that may be closed by the Personnel Board, pursuant to the provision of the New Mexico Open Meetings Act, the meeting will be open to the public.

Any disabled member of the public who wishes to attend the meeting and needs accommodations to attend or participate (such as sign language, interpretation, an amplifier, a reader or other form of accommodations), may contact Stephanie Apodaca at (505) 924-3654 at least 5 days prior to the meeting.

**POSTED AT CITY/COUNTY GOVERNMENT CENTER, ONE CIVIC PLAZA  
DATE POSTED: 3/27/2017**