

CITY OF ALBUQUERQUE



CITY OF ALBUQUERQUE PERSONNEL BOARD

**K. LEE PEIFER, CHAIRMAN
SARAH BEASLEY
CAROL ADLER
THOMAS MANNING**

**WEDNESDAY, JUNE 11, 2014
2:30 P.M.**

600 2ND STREET NW, 7TH FLOOR, ALBUQUERQUE, NM 87102

AGENDA

- I. CALL TO ORDER.**
- II. REVIEW AND APPROVAL OF PERSONNEL BOARD AGENDA FOR WEDNESDAY, JUNE 11, 2014.**
- III. REVIEW AND APPROVAL OF PERSONNEL BOARD MINUTES FOR WEDNESDAY, MAY 14, 2014.**
- IV. PB-08-09, MICHAEL MCGRATH, TERMINATION-CITY OF ALBUQUERQUE TRANSIT DEPARTMENT AND PB-10-14, MICHAEL MCGRATH, TERMINATION-CITY OF ALBUQUERQUE TRANSIT DEPARTMENT, NOTICE OF CITY'S WITHDRAWAL OF ITS APPEAL AND NOTICE OF COMPLIANCE WITH THE BOARD'S RULING.**
- V. PB-08-09, MICHAEL MCGRATH, TERMINATION-CITY OF ALBUQUERQUE TRANSIT DEPARTMENT AND PB-10-14, MICHAEL MCGRATH, TERMINATION-CITY OF ALBUQUERQUE TRANSIT DEPARTMENT, GRIEVANT'S MOTION FOR REMAND TO PERSONNEL HEARING OFFICER FOR RECOMMENDATIONS ON DAMAGES AND REINSTATEMENT.**
- VI. PB-13-26, ALBERT MARQUEZ, 30 DAY SUSPENSION, CITY OF ALBUQUERQUE ANIMAL WELFARE DEPARTMENT, PENDING FINALIZATION OF SETTLEMENT AGREEMENT.**
- VII. PB-14-01, STEVEN ABEYTA, DEMOTION-CITY OF ALBUQUERQUE SOLID WASTE DEPARTMENT, HEARING OFFICER'S RECOMMENDATION, RITA SIEGEL.**
- VIII. VOTE TO CLOSE THE MEETING PURSUANT TO SECTION 10-15-1(H)(2) OF THE NM OPEN MEETINGS ACT (LIMITED PERSONNEL MATTERS).**
- IX. PUBLIC COMMENTS.**
- X. OTHER MATTERS.**
- XI. ADJOURNMENT.**

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov

Notice is hereby given that the City Personnel Board has scheduled a meeting for Wednesday, June 11, 2014 at 2:30 p.m. at 600 2ND Street NW, Albuquerque, New Mexico 87102, Hearing Room 1. Except for any portion of this meeting that may be closed by the Personnel Board, pursuant to the provision of the New Mexico Open Meetings Act, the meeting will be open to the public.

Any disabled member of the public who wishes to attend the meeting and needs accommodations to attend or participate (such as sign language, interpretation, an amplifier, a reader or other form of accommodations), may contact Vanessa F. King at (505) 768-4503 at least 5 days prior to the meeting.

POSTED AT CITY/COUNTY GOVERNMENT CENTER, ONE CIVIC PLAZA
DATE POSTED: May 28, 2014