

# **AGENDA**

## **CABLE FRANCHISE AND HEARING BOARD**

Date: Tuesday, April 17, 2018  
Time: 5:30 p.m.  
Location: City Council Committee Room  
One Civic Plaza, 9<sup>th</sup> Floor, Room 9081

### **Committee Members:**

Brian White  
Sandy Barnhart y Chavez  
Giovanni Alexander Haqani

### **AGENDA ITEMS**

- ITEM 1:** Approval of the March 20 minutes
- ITEM 2:** Comcast Cable Franchise Renewal  
Discussion of Resolution Stating Board's Recommendations
- ITEM 3:** City's Request for Proposal  
Public Access, Local Origination, and Educational Television Services  
Review and Status
- ITEM 4:** Public Comment
- ITEM 5:** Agenda for Next Meeting, May 15, 2018  
and other miscellaneous procedural/logistical matters.

If you need a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Attorney's Office (768-4500) at least two days prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Attorney's Office if a summary or other type of accessible format is needed.